

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE MEETING**  
**2550 CRANBERRY HIGHWAY**  
**WAREHAM, MA**  
**04 OCTOBER 2018**  
(POSTED 10/01/2018)

**7:00 PM**

1. CALL MEETING TO ORDER / RECORDING ANNOUNCEMENT
2. ROLL CALL
3. CORRESPONDENCE / MINUTES
4. CLERK / TREASURER REPORT
5. CHIEF'S REPORT
6. WATER SUPERTENDENT'S REPORT
7. OLD BUSINESS
8. NEW BUSINESS
9. PUBLIC COMMENT
10. ADJOURN
11. EXECUTIVE SESSION EXCEPTION #2 NEGOTIATIONS WITH  
NON-UNION PERSONEL AND NOT RETURN TO OPEN  
MEETING IF THE CHAIR SO DELARES.

\*\*\*" The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."