

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE MEETING**  
**2550 CRANBERRY HIGHWAY**  
**WAREHAM, MA**  
**26 JULY 2018**  
(POSTED 07/20/2018)

**7:00 PM**

1. CALL MEETING TO ORDER / RECORDING ANNOUNCEMENT
2. ROLL CALL
3. CORRESPONDENCE / MINUTES
4. CLERK / TREASURER REPORT
5. CHIEF'S REPORT
6. WATER SUPERINTENDENT'S REPORT
7. OLD BUSINESS- RESCUE TRUCK DISCUSSION
8. NEW BUSINESS
9. PUBLIC COMMENT
10. MOTION TO GO INTO EXECUTIVE SESSION UNDER  
EXCEPTION # 2, NON-UNION PERSONEL AND NOT RETURN  
TO OPEN MEETING, IF THE CHAIR SO DELARES.
11. ADJOURN

\*\*\*" The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."