

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE MEETING**  
**2550 CRANBERRY HIGHWAY**  
**WAREHAM, MA**  
**09 APRIL 2020**  
(POSTED 04/06/20)

**5:30 PM**

1. CALL MEETING TO ORDER / RECORDING ANNOUNCEMENT
2. ROLL CALL
3. CORRESPONDENCE / MINUTES
4. CLERK/TREASURER REPORT
5. CHIEFS REPORT
6. WATER SUPERINTENDENT REPORT
7. NEW BUSINESS
8. OLD BUSINESS
9. PUBLIC COMMENT
10. ADJOURN MEETING

Note: meeting will be in the lobby with 6 feet of space between all participants

\*\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."